

# YES! Count Me In!

It is my intention to join **The Paul Harris Society of District 6740**. By donating \$1,000 or more each year. I may designate a person of high standing and merit with The Paul Harris honor. I understand that I may discontinue my membership in the Society based on a change in my financial condition or for any other reason.

**I Am Interested** in learning more about membership in **The Paul Harris Society of District 6740**. Please contact me.

**Check Here** if you want to be reminded annually of your due date for renewal.

**Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Rotary Club** \_\_\_\_\_

**E Mail** [jsalyers7@insightbb.com](mailto:jsalyers7@insightbb.com) **Assistant Governor John Salyers, District 6740**

**Mail to John Salyers A.G., 1501 Twinridge Way, Independence, KY 41051**